GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Appointment of the Assistant Registrar, Non-Credit, Office of the Divisional Cooperative Officer, Rajamahendravaram as Official Person-In-Charge to the Rajahmundry Municipal Corporation Public Health Workers Cooperative Credit Society Limited, No.D-1650, Rajamahendravaram, East Godavari District for a further period of Six (6) months from 11.06.2024 to 10.12.2024 under Section 32(7)(a)(i) of the A.P.C.S. Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 551 Dated: 29-08-2024

Read the following:-

1. G.O.Rt.No.199, Agriculture & Cooperation (Coop.III) Department, dated:29.02.2024.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No. AGC06-16021/7/2022-ECCS, dated.16.08.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby appoint the Assistant Registrar, Non-Credit, Office of the Divisional Cooperative Officer, Rajamahendravaram as Official Person-In-Charge to the Rajahmundry Municipal Corporation Public Health Workers Cooperative Credit Society Limited, No.D-1650, Rajamahendravaram, East Godavari District for a further period of Six (6) months from 11.06.2024 to 10.12.2024 or till the elections are conducted to the said Society and the elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964. .

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Chief Secretary to Government,
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER